## **PERTH 2023**

ALL CORRESPONDENCE TO

**Exhibition Secretary** 

Perth 2023 PO Box 1285 Mandurah WA 6210

**NATIONAL EXHIBITION** 

2<sup>nd</sup> to 5<sup>th</sup> NOVEMBER 2023

rreasurer
Catalogue Editor
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## PHILATELIC EXHIBITION ENTRY FORM - LITERATURE

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