

PERTH 2023 NATIONAL STAMP



EXHIBITION 2nd - 5th November 2023

SUPPORTERS CLUB - MEMBERSHIP APPLICATION

PLEASE POST THIS APPLICATION TO: **PERTH 2023** - National Stamp Exhibition Supporters Club

PO Box 1285, MANDURAH WA 6210 Or SCAN AND EMAIL THE FORM TO: stafford@southwest.com.au

Collectors can provide financial support for **PERTH 2023 - 'Australia's premier FREE Philatelic event'**, by joining the **Supporters Club**, which is limited to **100 members** and is expected to **sell out quickly**.

Running a national exhibition is costly. One of the major outlays is paying for deposits (such as for venue and accommodation) well in advance of money received from exhibitors, the trade, and other sources. **Your** contribution of **\$120 to the PERTH 2023 Supporters Club** can provide much needed funds at an early stage of planning for the exhibition. We plan to provide a range of products and services **in recognition of your support**. These will include:

A membership badge, a certificate of appreciation, an exhibition branded pen, and a range of exclusive (members only) overprinted and/or numbered philatelic products.

Payment by cash, money order or cheque, made out to the **Western Australian Philatelic Council** should accompany the application or be made by direct deposit to the Council's bank account:

BANK: NAB **BRANCH:** West End, St George's Terrace, PERTH.

BSB: 086 006 **Account:** 01 790 0021

Please use your surname as the reference, so we can match the deposit to your application. Payment can also be made by credit card. A surcharge of 2% is added to cover fees.

Please tick: **VISA** _____ **Mastercard** _____ **Card Number:** _____/_____/_____/_____

Expiry Date: _____/____/____ **Name (On card)** _____ **Signature:** _____

An additional \$8 to cover the cost of registered post should accompany your application if you are unable to collect your supporters pack at the event. Overseas post & packing is quoted on application.

NAME (You would like printed on your Certificate):

ADDRESS: _____

COUNTRY _____ **POSTCODE:** _____

EMAIL: _____ **PHONE:** _____

OFFICE USE

ONLY: PAID: _____ MEMBERSHIP NUMBER: _____ MEMBERSHIP

BADGE: _____ PEN: _____ COLLECTED/POSTED: _____